

# **GROUP PROGRAMME**

## **West Antrim UFU Group**



**Wednesday 1<sup>st</sup> October 2025 – Group Trip to Kilwaughter Lime Works**

9 Starbog Road, Larne at 10.30am

**Thursday 23<sup>rd</sup> October 2025 – UFU Women In Agriculture Conference Cultivating a Healthier Future**

CAFRE, Loughry Campus, Cookstown – 9.30am – 3.30pm – register at:

[https://www.ufuni.org/event\\_categories/women-in-agriculture/](https://www.ufuni.org/event_categories/women-in-agriculture/)

**Tuesday 28th October 2025 – Beyond the Farmgate – Virtual Farm Tour at 8.00pm**

Trevor Somerville, beef farmer from Pomeroy

**Tuesday 11<sup>th</sup> November 2025 – Q&A with John McLenaghan, UFU Deputy President**

Glarryford Young Farmers Hall at 8.00pm

**Friday 14<sup>th</sup> November 2025 – County Antrim Dinner**

Leighinmohr Hotel, Ballymena at 8.00pm

Contact your local group office for tickets.

**Tuesday 2<sup>nd</sup> December 2025 – UFU Breakfast 2025**

Speaker: Cormac McKervey Head of agriculture NI, Ulster Bank

Ramble Inn, Antrim at 9.30am

**Friday 16<sup>th</sup> January 2026 – Go Karting with YFC**

Raceview Karting at 7.30pm

**Wednesday 4<sup>th</sup> February 2026 – County Antrim Hustings Event**

Dunsilly Hotel, 20 Dunsilly Road, Antrim, BT41 2JH at 8.00pm

**Tuesday 10<sup>th</sup> February 2026 – Group Trip to Conor Casey's Farm and Group AGM at 8.00pm**

**March 2026 – virtual meeting organised by HQ – details to follow**

**Check out [www.ufuni.org](http://www.ufuni.org) or contact your local office for more information**

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## West Antrim UFU Group



### Group Representatives:

**Group Chairperson:** Christopher McCloy

**Group Vice Chairperson:** James Mullholland

**Group Managers:** Hilary Maybin and Linda McNeilly

### Central Policy Representatives:

**Beef & Lamb:** Brendan Kelly

**Dairy:** Samuel Hill

**Pork and Bacon:** Adam Turtle

**Potatoes:** James Hughes Jnr

**Seeds & Cereals:** Jonathan Sloan

**Rural Development:** John Galloway

**Poultry:** James McMillan Jnr

**Rural Affairs:** Marianne Buick

**Legislation:** Leo Lagan

**Rural Enterprise:** James Mullholland

**SCAN ME**



Scan here to access your  
digital group programme.

## All members welcome!

Check out [www.ufuni.org](http://www.ufuni.org) or contact your local office for more information