GROUP PROGRAMME North Antrim UFU Group



Tuesday 21st October 2025- Current Environmental Issues Affecting Local FarmsSpeaker: Aileen Lawson, Assistant Policy Manager UFU
Ballymoney Town Hall, 8.00pm

Thursday 23rd October 2025 – UFU Women In Agriculture Conference; Cultivating a Healthier Future CAFRE, Loughry Campus, Cookstown – 9.30am – 3.30pm – register at: https://www.ufuni.org/event_categories/women-in-agriculture/

Tuesday 28th October 2025 - Beyond the Farmgate - Virtual Farm Tour at 8.00pm Trevor Somerville, beef farmer from Pomeroy

Friday 14th November 2025 - County Dinner Leighinmohr House Hotel, Ballymena Tickets available from Group Office.

Tuesday 2nd December 2025 - 'The Future Of Your North Antrim Farm By 2050'
Speakers: Andrew Wright (Farm Theory), John McLenaghan (UFU Deputy President) & a representative from

an environmental group. Debate Chaired by Peter McCann of IFJ – In conjunction with YFCU Ballymoney Town Hall, 8.00pm

January 2026 – Presidents County Roadshow's - organised by UFU HQ

Saturday 24th January 2026 – Tour of Bushmills Distillery Starting at 1.00pm

Wednesday 4th February 2026 – County Antrim Hustings Event Dunsilly Hotel, 20 Dunsilly Road, Antrim Co. Antrim BT41 2JH at 8.00pm

Thursday 26th February 2026 – Tour of the Terex factory, Ballymoney Commencing 7.30pm

March 2026 - virtual meeting organised by HQ - details to follow

Check out www.ufuni.org or contact your local office for more information

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Group Representatives:

Group Chairperson: Martyn Blair

Group Vice Chairperson: Gerard Doran

Group Managers: Ian Gregg, David Lennox and Lesley-Anne Stewart

Central Policy Representatives:

Beef & Lamb: John Morrison
Dairy: Robert McConaghy

Pork and Bacon: William Beattie
Hill Farming: George McAuley

Potatoes: James Kyle

Seeds & Cereals: Corey Mitchell

Poultry: David Ramsay

Rural Affairs: Amanda Hanna Legislation: Hugh Henderson Rural Enterprise: Gerard Doran



Scan here to access your digital group programme.

All members welcome!

Check out www.ufuni.org or contact your local office for more information